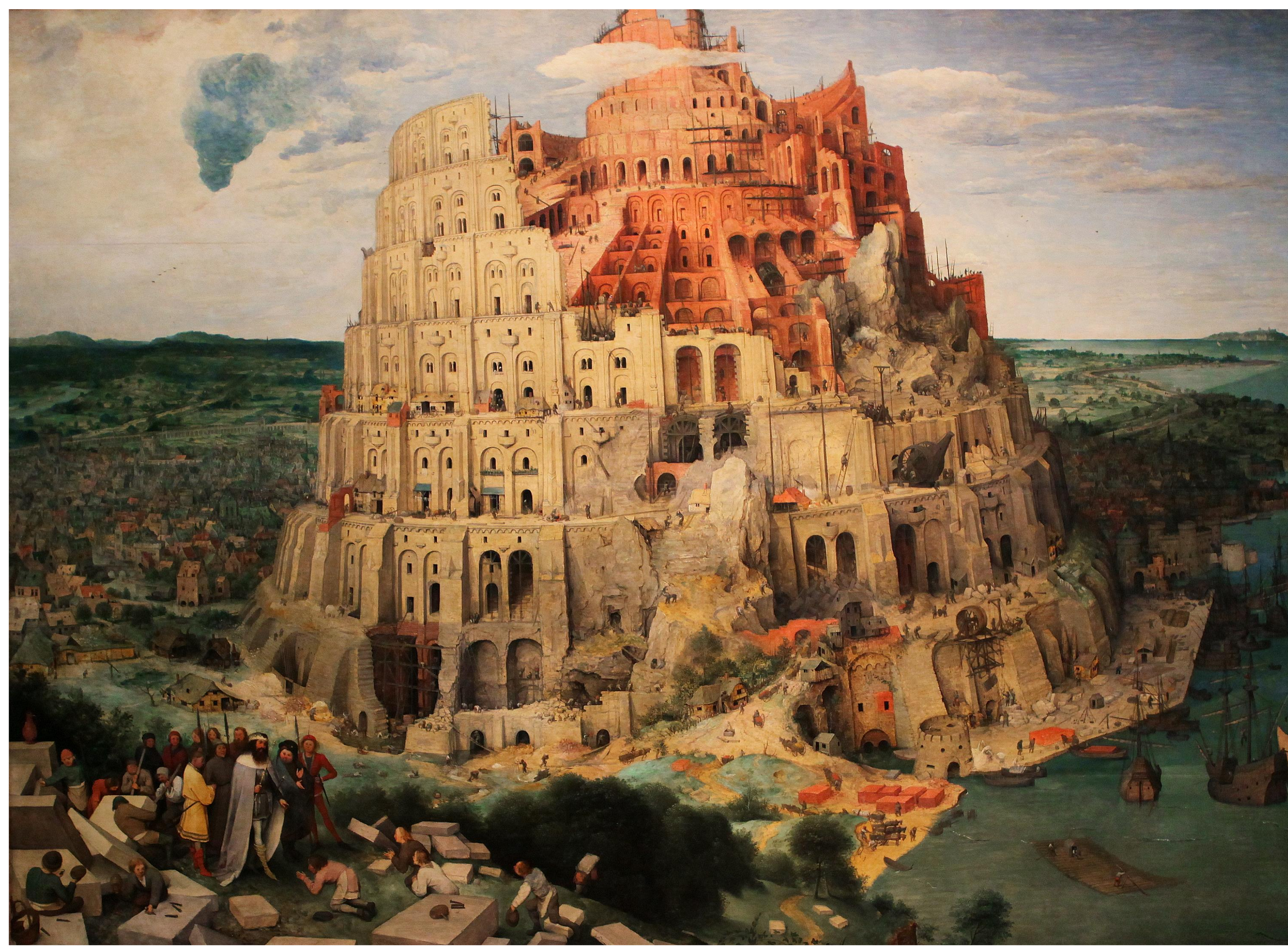


THE GOSPEL ACCORDING TO  
**THE WORLD**

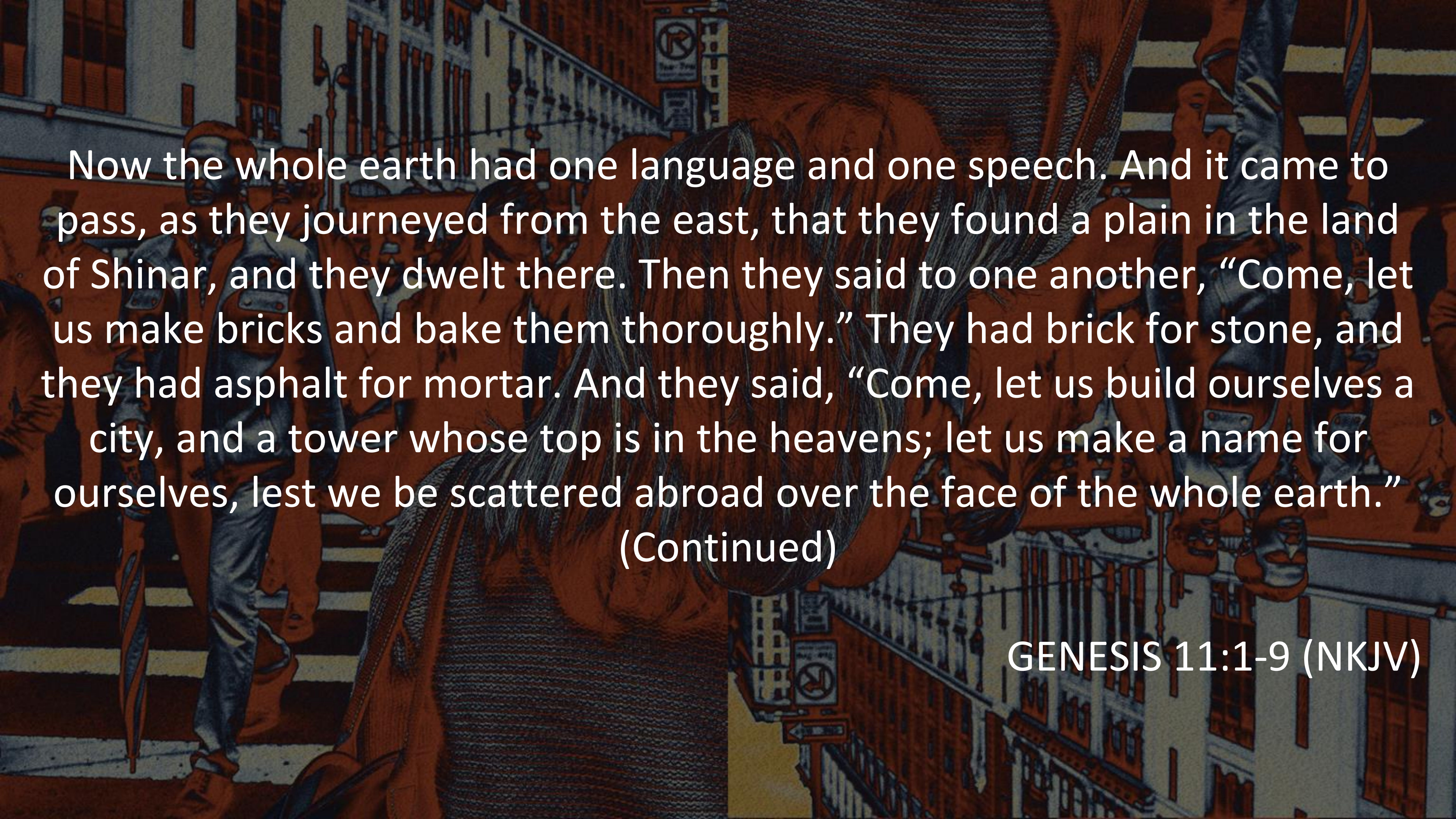
A MESSAGE BY MIKE GOLAY



# The Tower of Babel





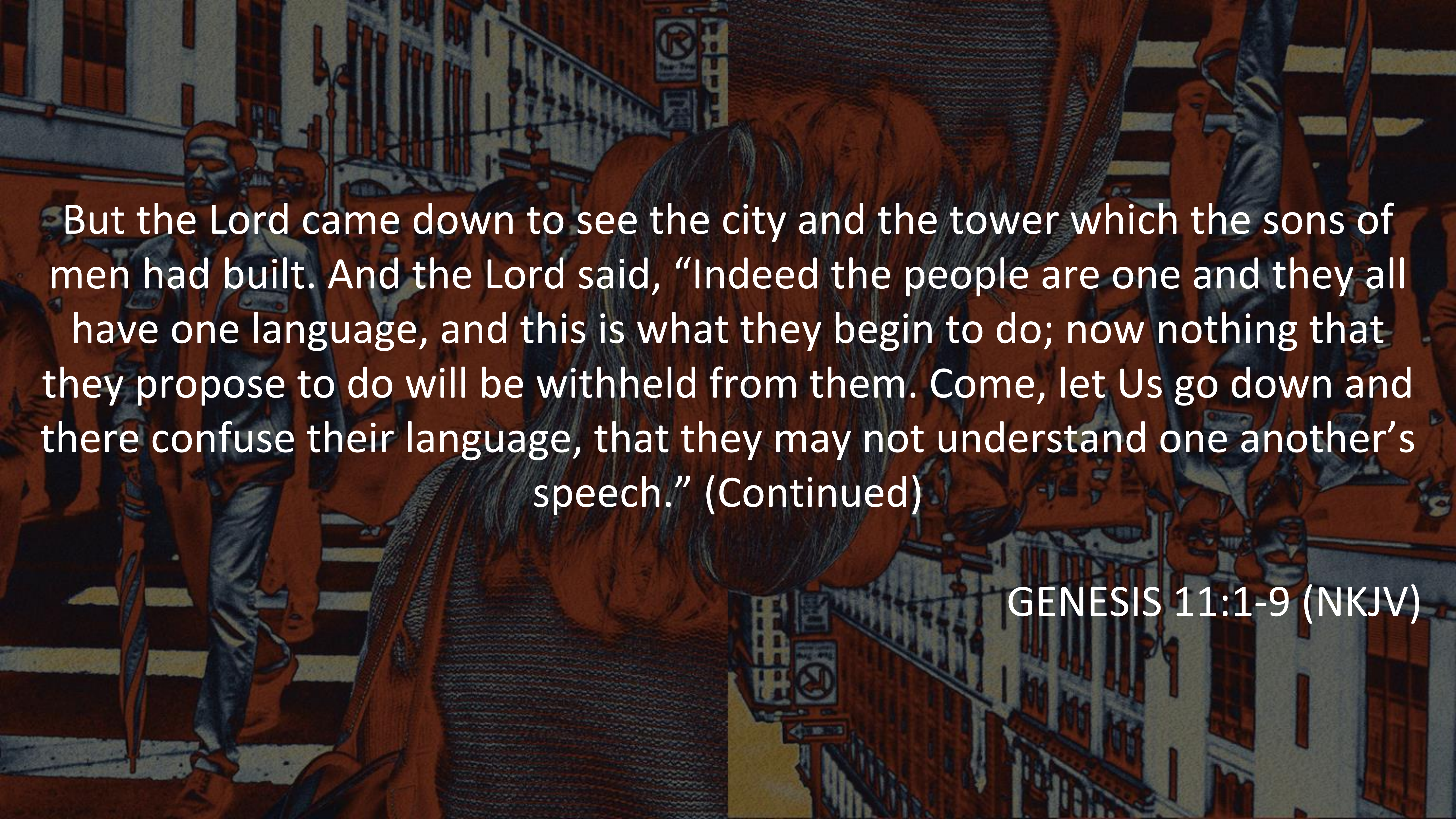


Now the whole earth had one language and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. Then they said to one another, “Come, let us make bricks and bake them thoroughly.” They had brick for stone, and they had asphalt for mortar. And they said, “Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth.”

(Continued)

GENESIS 11:1-9 (NKJV)

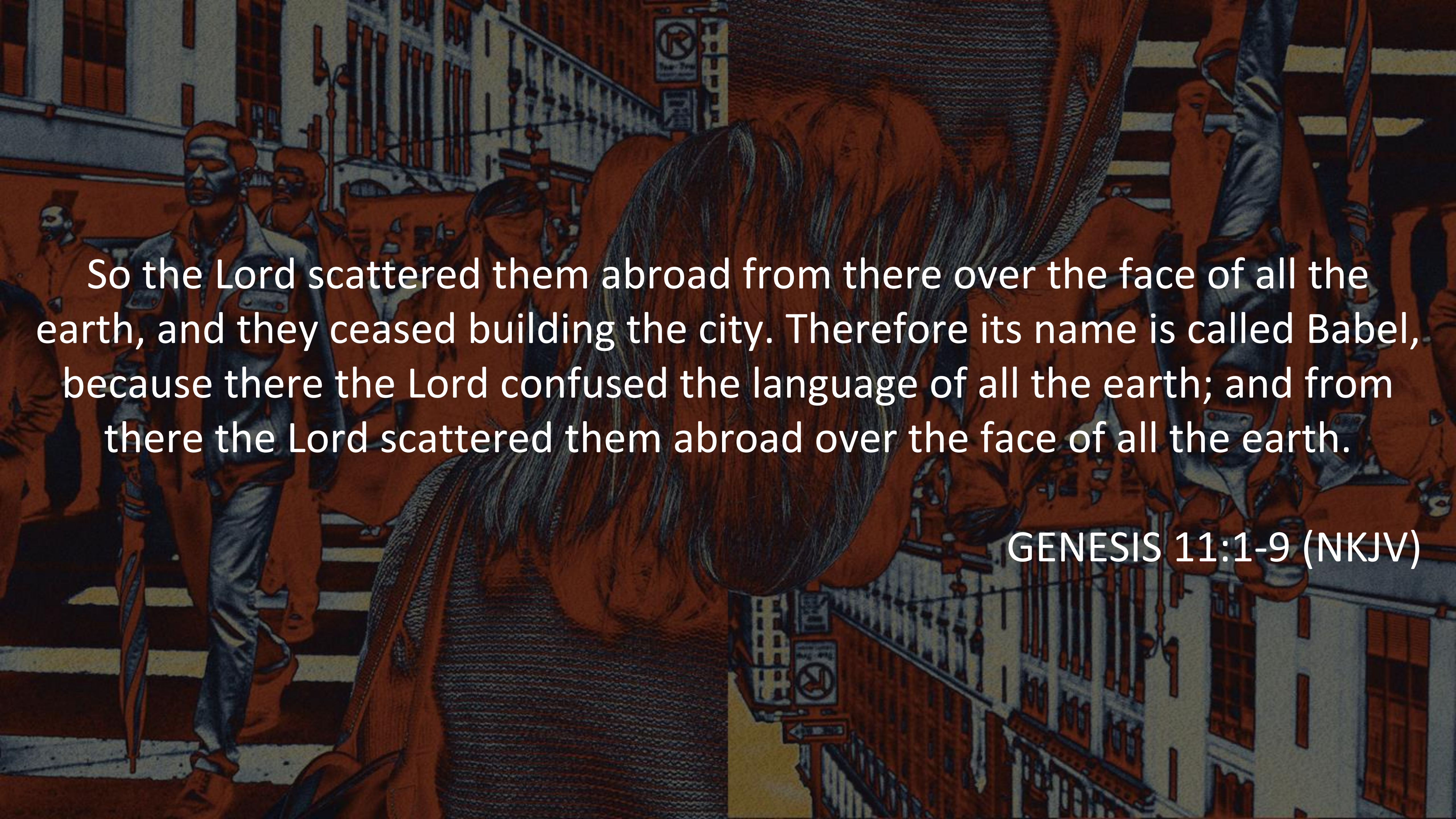




But the Lord came down to see the city and the tower which the sons of men had built. And the Lord said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let Us go down and there confuse their language, that they may not understand one another's speech." (Continued)

GENESIS 11:1-9 (NKJV)

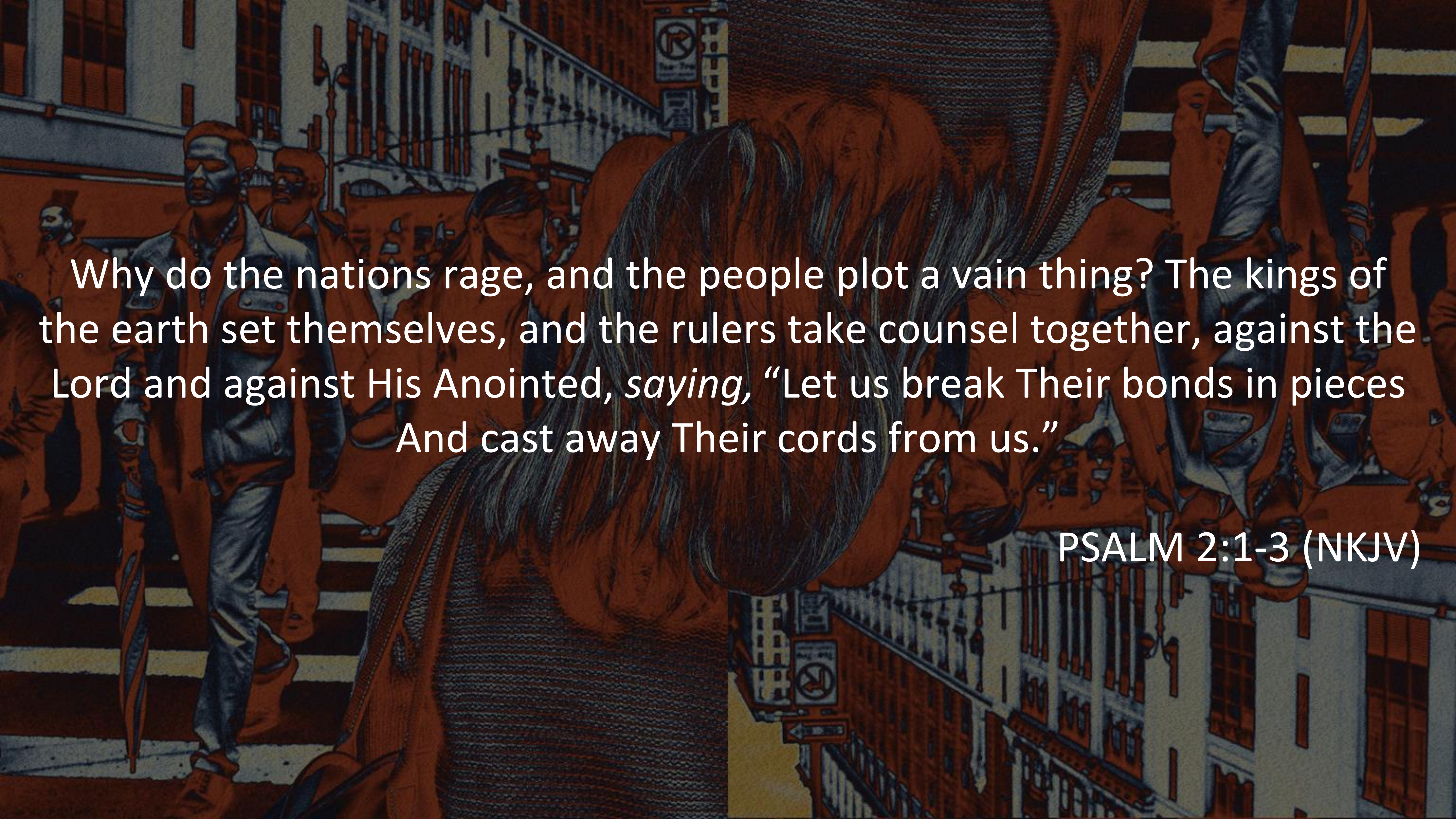




So the Lord scattered them abroad from there over the face of all the earth, and they ceased building the city. Therefore its name is called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

GENESIS 11:1-9 (NKJV)

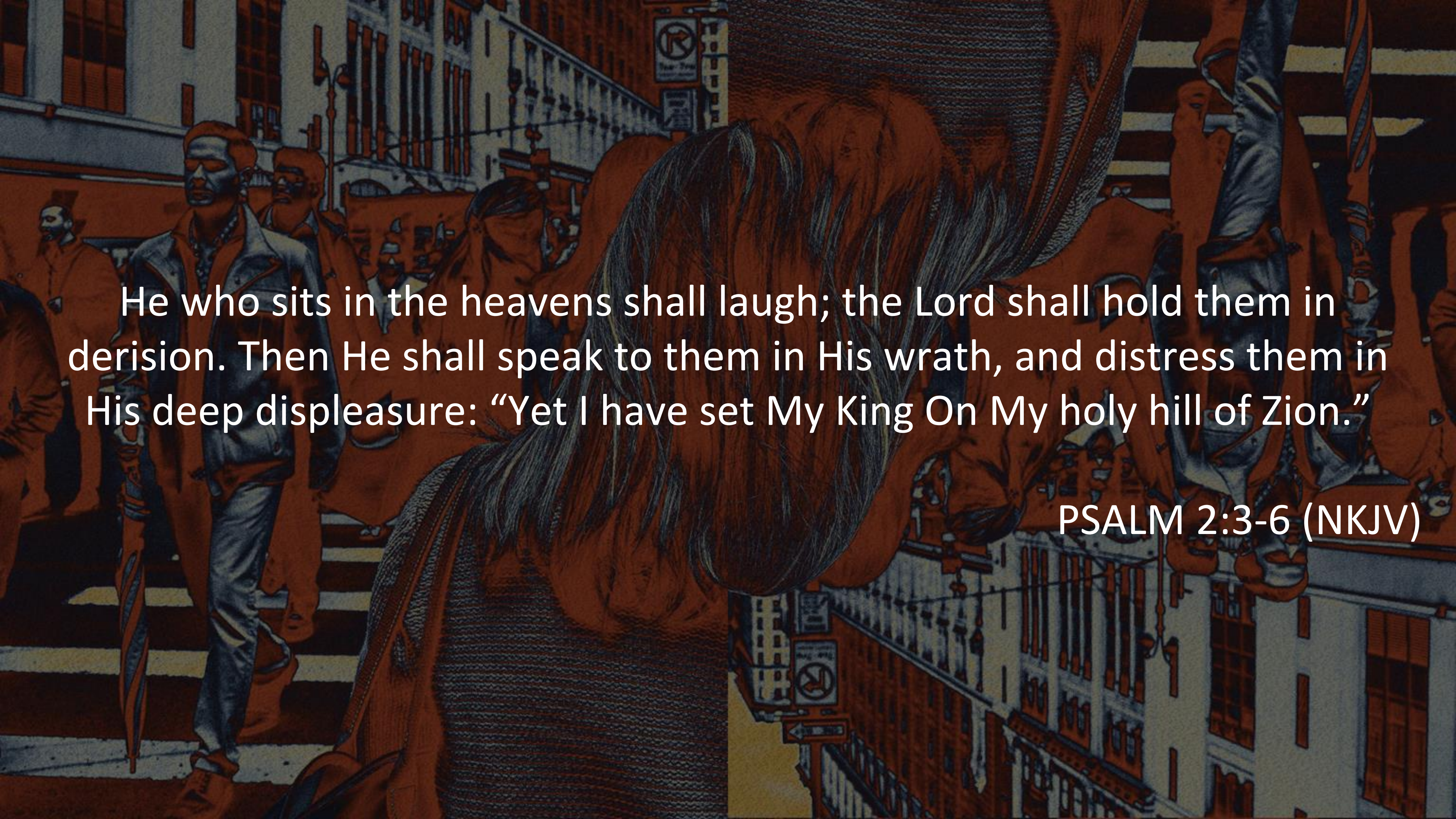


A stylized illustration of a city street scene. In the foreground, a woman with long, dark, wavy hair is seen from the back, wearing a dark, textured sweater. She is looking down. In the background, several people are walking on a city street. A man in a dark jacket and light-colored pants is walking towards the left, holding a closed umbrella. Other people are visible in the background, some walking and some standing. The street is lined with buildings, and there are street signs and a crosswalk visible. The overall color palette is muted, with a lot of greys, browns, and dark blues.

Why do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against His Anointed, *saying*, “Let us break Their bonds in pieces And cast away Their cords from us.”

PSALM 2:1-3 (NKJV)

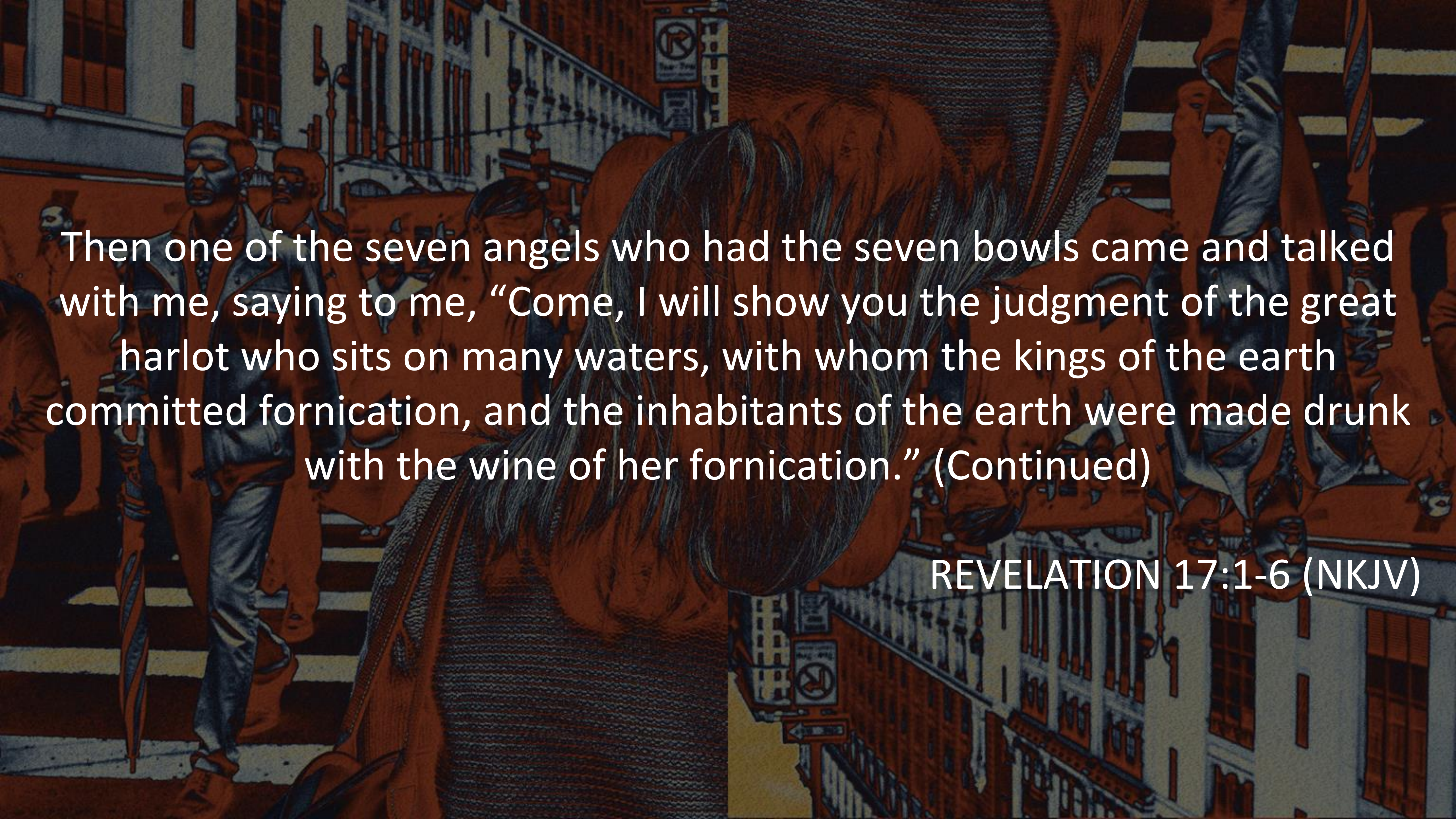


A stylized, high-contrast illustration of a city street scene. In the foreground, a large, long-haired figure with a beard, wearing a dark, textured garment, is seen from the back, looking down. The background shows a busy street with several people walking, including a man in a dark jacket and light pants on the left, and another person in a dark jacket and light pants on the right. The street is lined with buildings, and there are street signs and a crosswalk visible. The overall color palette is dominated by dark blues, greys, and blacks, with some highlights in white and light blue.

He who sits in the heavens shall laugh; the Lord shall hold them in derision. Then He shall speak to them in His wrath, and distress them in His deep displeasure: "Yet I have set My King On My holy hill of Zion."

PSALM 2:3-6 (NKJV)

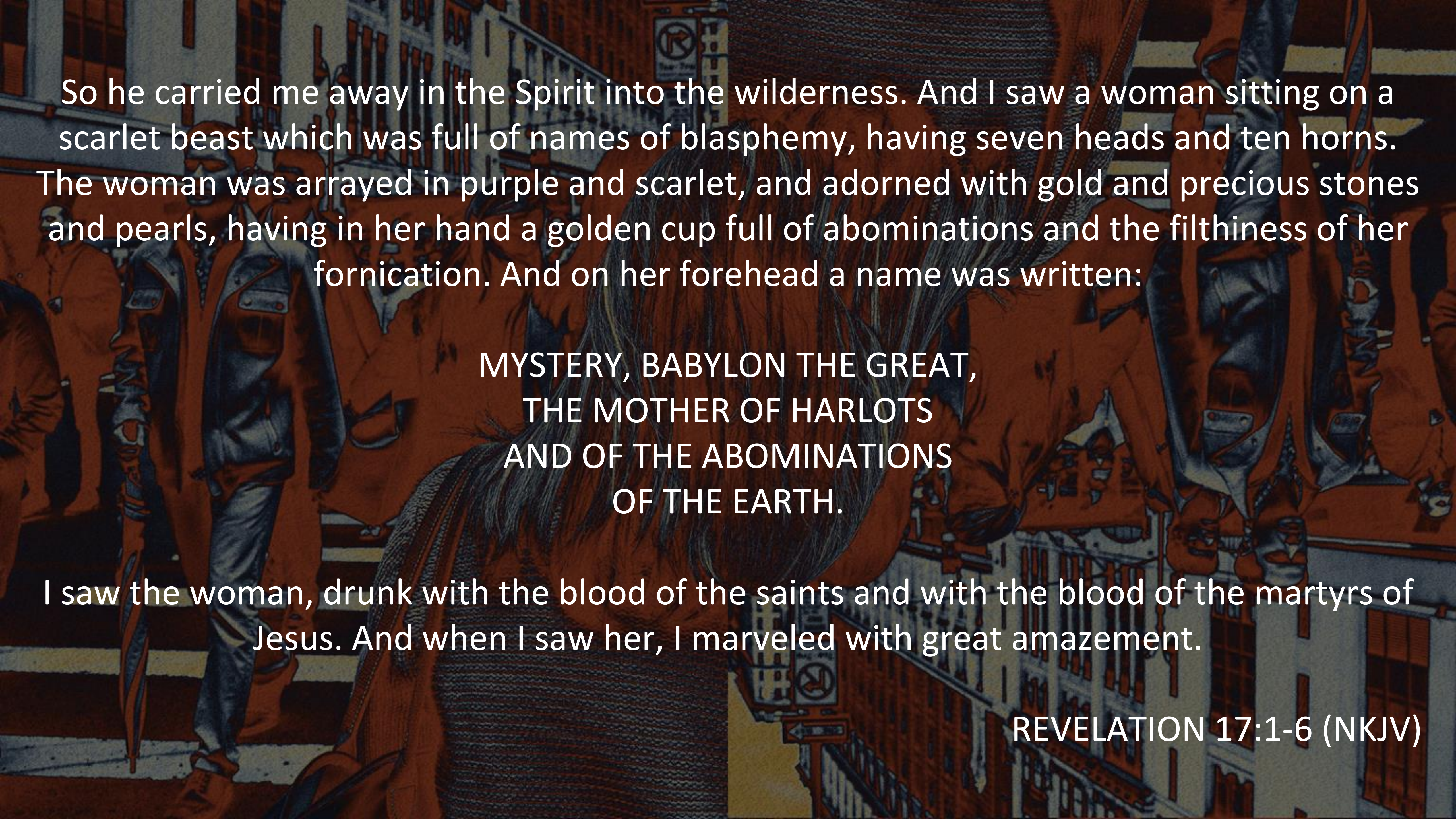




Then one of the seven angels who had the seven bowls came and talked with me, saying to me, “Come, I will show you the judgment of the great harlot who sits on many waters, with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.” (Continued)

REVELATION 17:1-6 (NKJV)





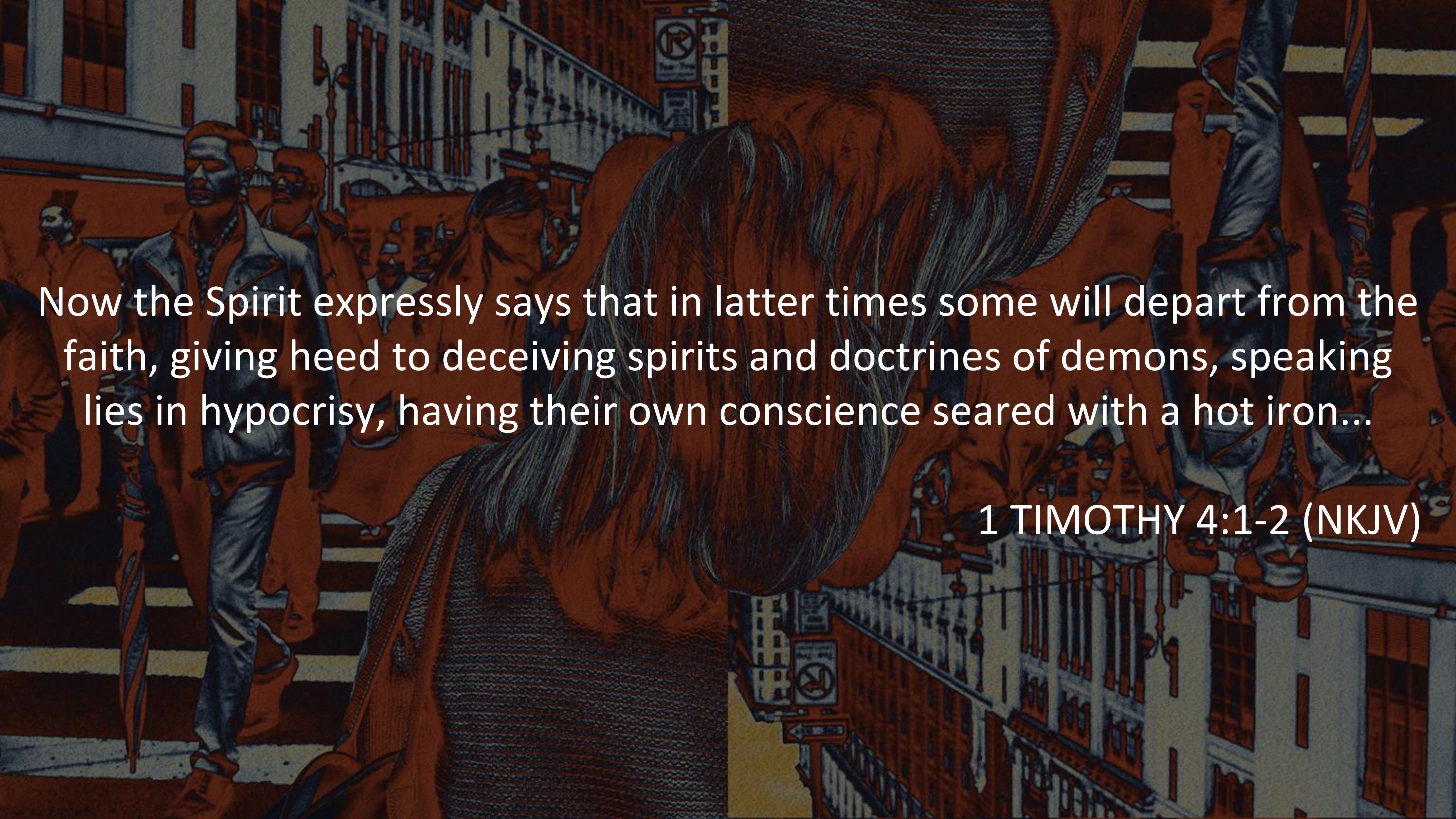
So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns. The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. And on her forehead a name was written:

MYSTERY, BABYLON THE GREAT,  
THE MOTHER OF HARLOTS  
AND OF THE ABOMINATIONS  
OF THE EARTH.

I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

REVELATION 17:1-6 (NKJV)

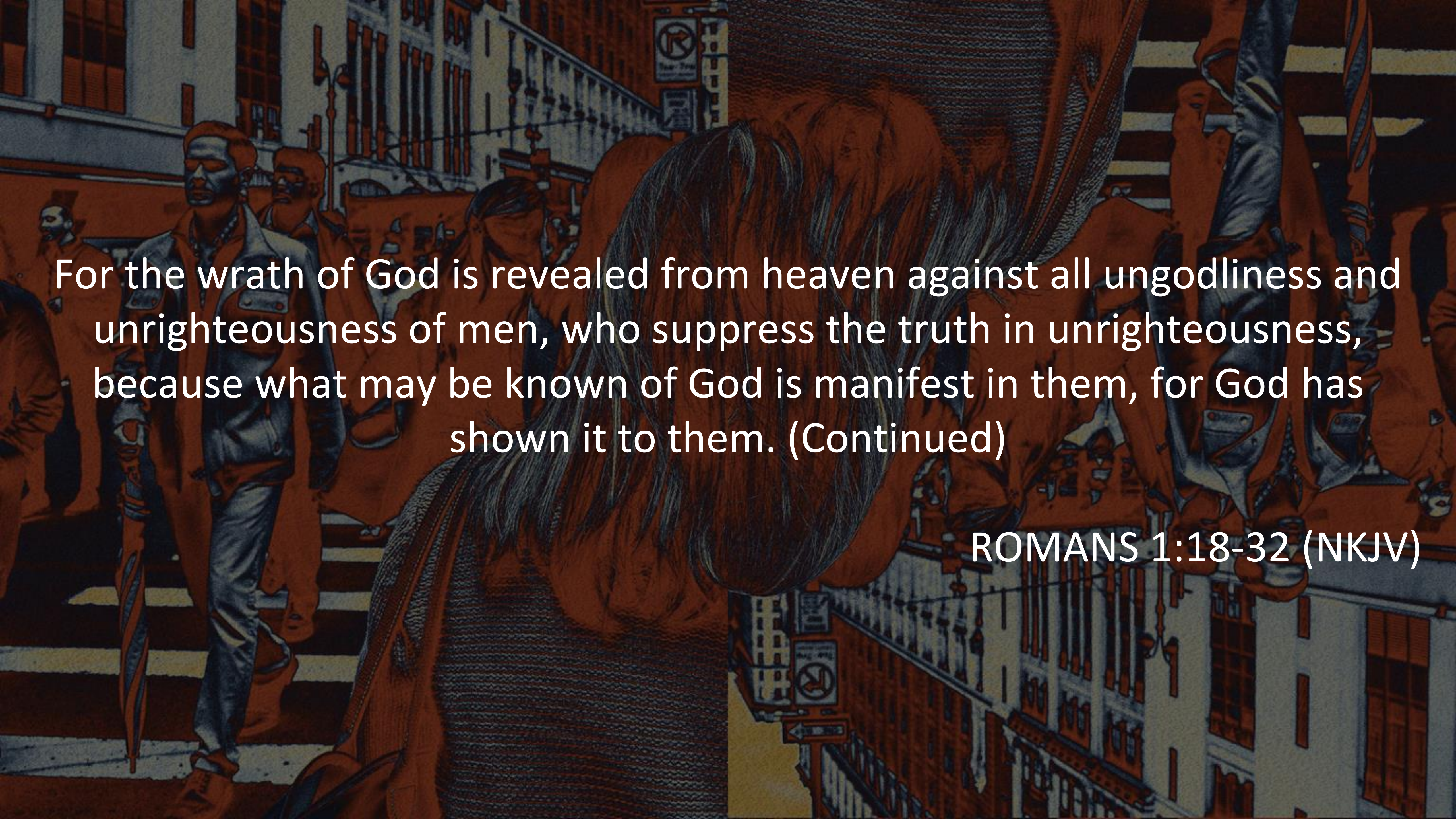


A stylized, high-contrast illustration of a busy city street. In the foreground, a large figure with long, flowing, light-colored hair is seen from behind, looking down. The background is filled with various people walking, some carrying umbrellas, and tall city buildings. The overall color palette is dominated by dark blues, greys, and muted reds, giving it a somber or dramatic feel. The text is overlaid in a clean, white, sans-serif font.

Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron...

1 TIMOTHY 4:1-2 (NKJV)

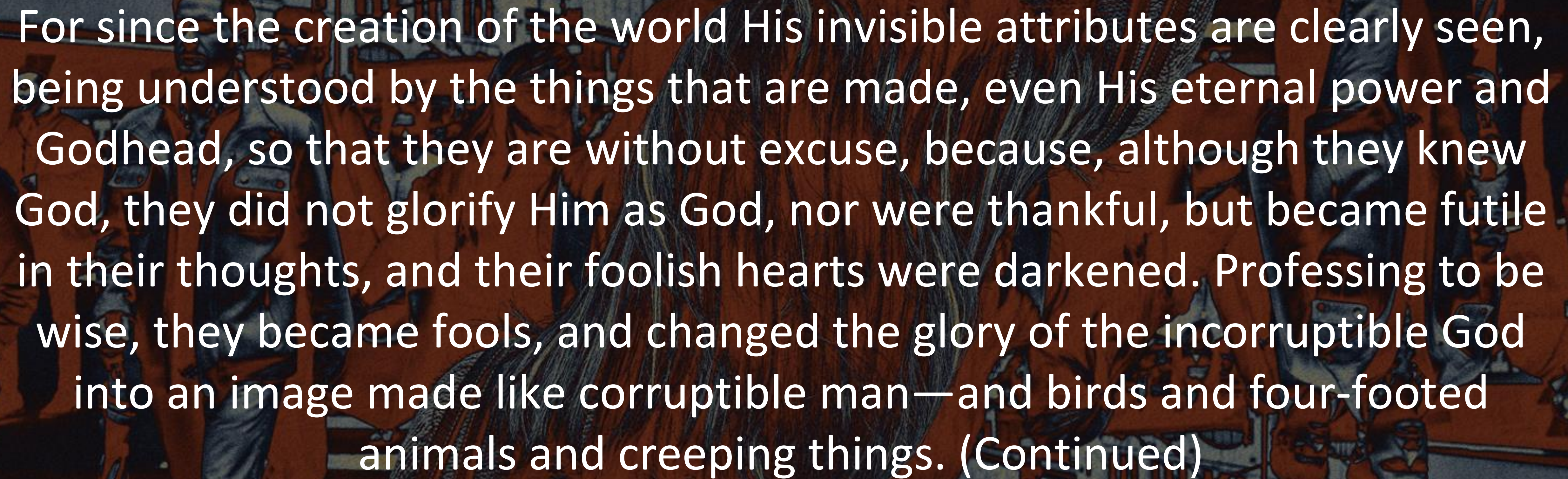




For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown it to them. (Continued)

ROMANS 1:18-32 (NKJV)

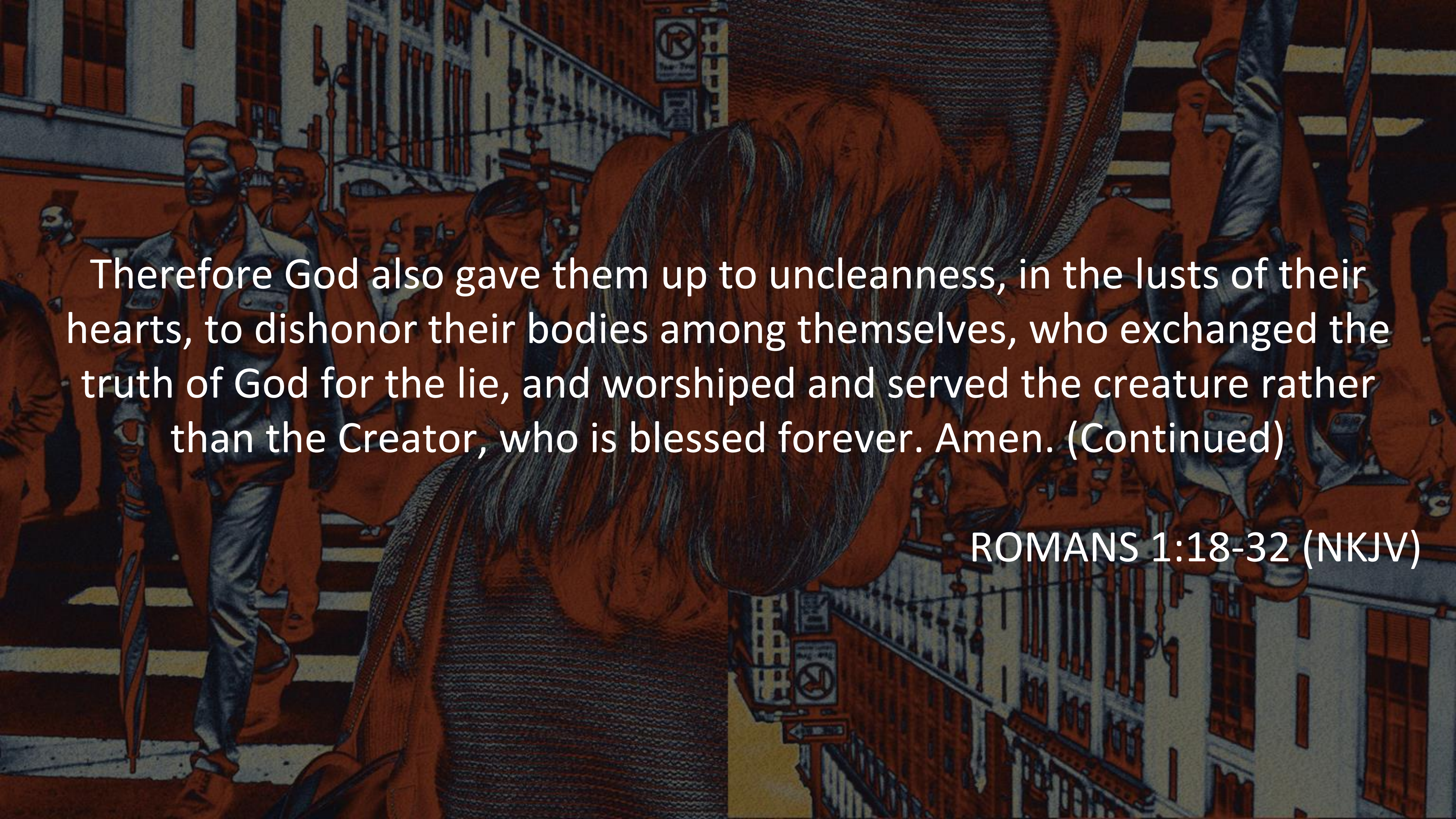




For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. Professing to be wise, they became fools, and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things. (Continued)

ROMANS 1:18-32 (NKJV)

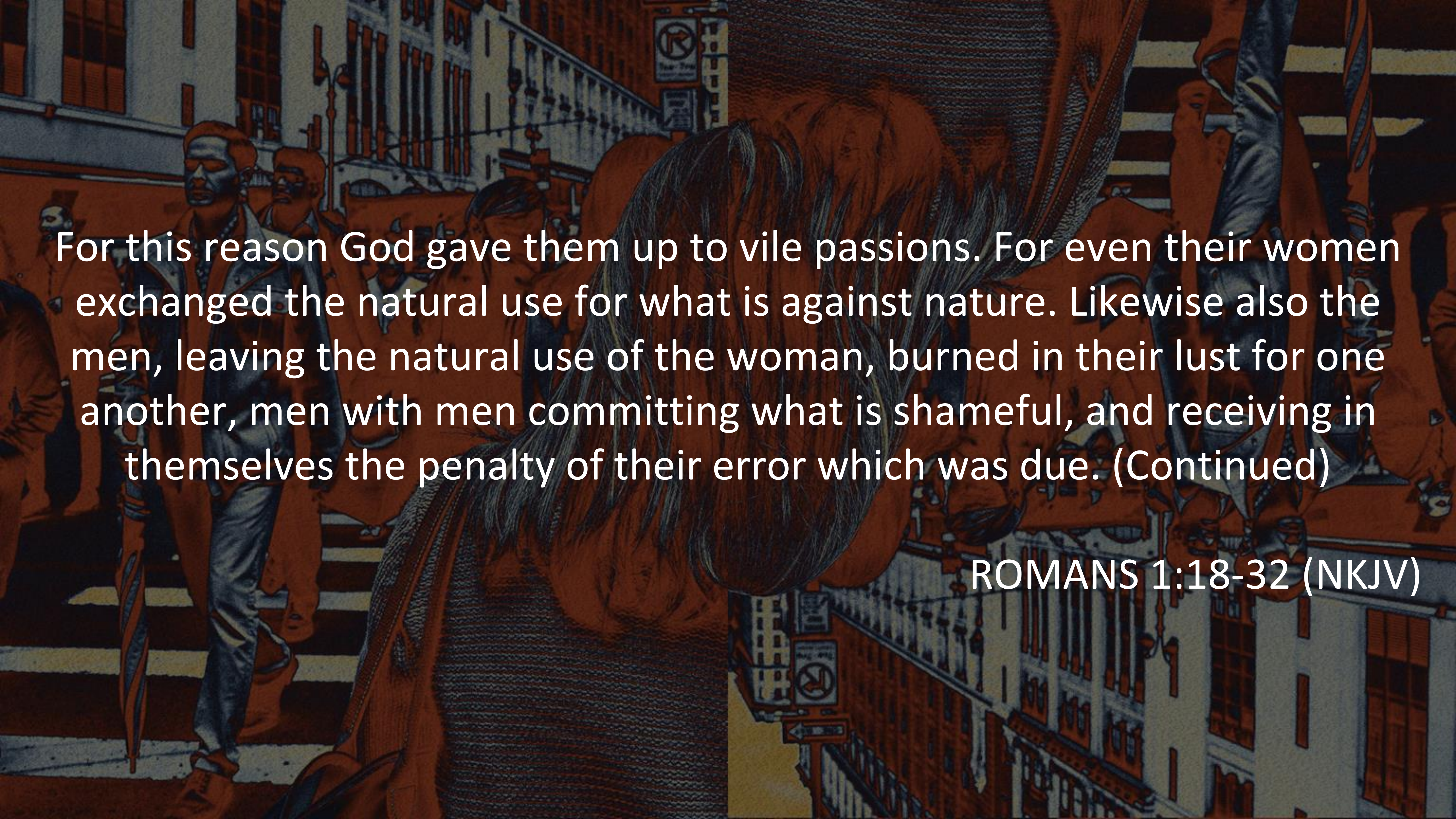




Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves, who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen. (Continued)

ROMANS 1:18-32 (NKJV)

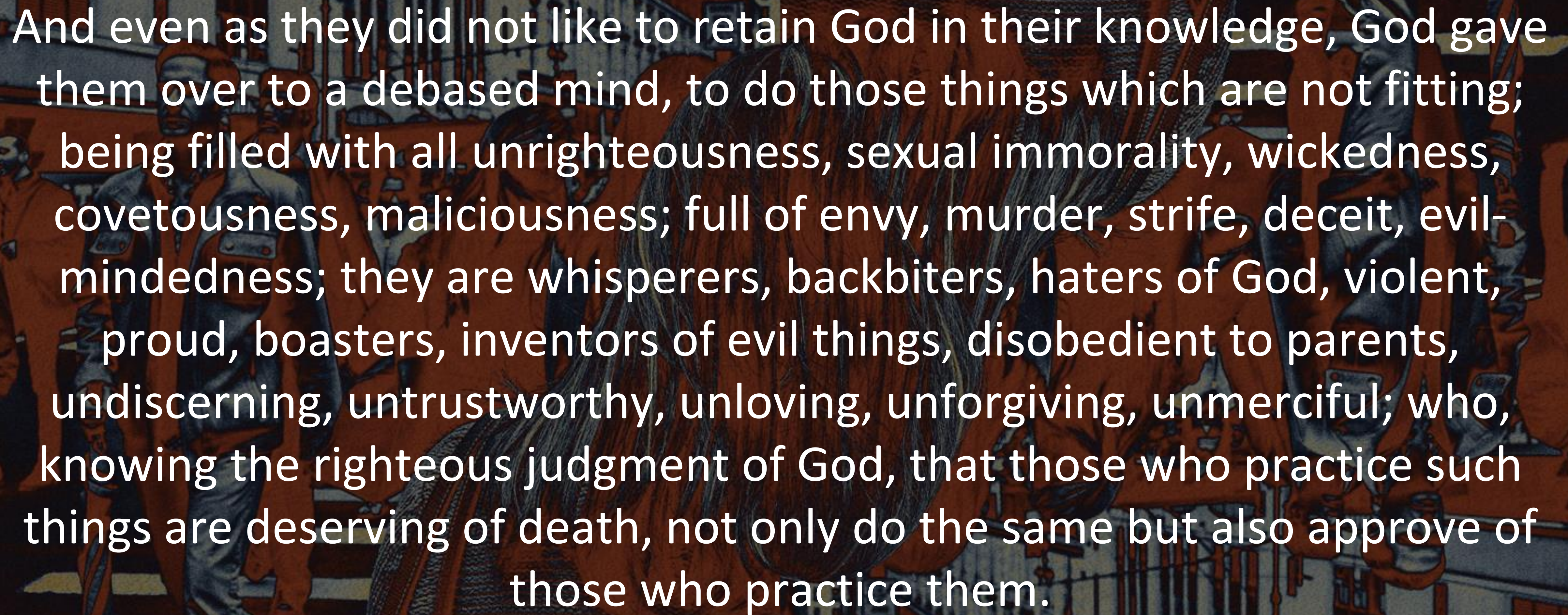




For this reason God gave them up to vile passions. For even their women exchanged the natural use for what is against nature. Likewise also the men, leaving the natural use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due. (Continued)

ROMANS 1:18-32 (NKJV)





And even as they did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting; being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers, backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, undiscerning, untrustworthy, unloving, unforgiving, unmerciful; who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

ROMANS 1:18-32 (NKJV)



# Ted Nugent

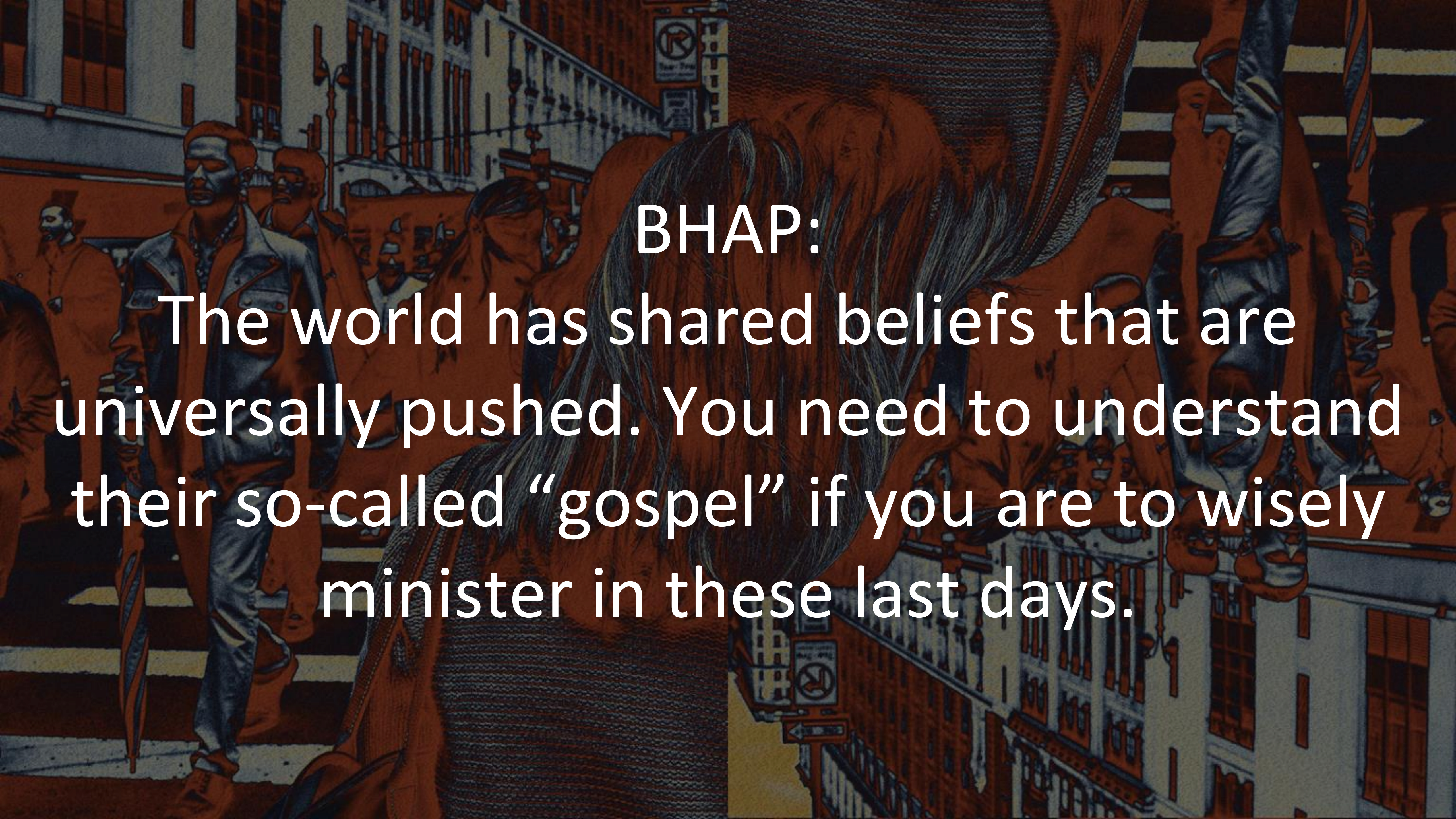




# Bill Maher







BHAP:

The world has shared beliefs that are universally pushed. You need to understand their so-called “gospel” if you are to wisely minister in these last days.





# The Gospel According to the World



A stylized, high-contrast illustration of a busy city street. In the foreground, a large, long-haired figure with long, straight, light-colored hair is seen from the back, wearing a dark, textured garment. The background is filled with a crowd of people in various styles of clothing, including leather jackets and jeans. The scene is set against a backdrop of city buildings and street signs. The overall color palette is dominated by dark blues, greys, and muted reds, with white highlights. The text "The Truth Project" is overlaid in the center in a white, sans-serif font.

# The Truth Project



# The Truth Project Lesson Guide

## Lesson 12 Community & Involvement: God **Cares**, Do I?

Tapeinos. The second greatest commandment.  
The story of the good neighbor: God's heart for the needy.  
Transforming the culture.



## Lesson 1 Veritology: What Is **Truth**?

The cosmic battle. Why was Jesus born?  
Truth as ultimate reality. Gazing on the face of God.



## Lesson 11 Labor: Created to **Create**.

Soli Deo gloria. The original worker.  
Creative stewards. Seven economic principles.



## Lesson 10 The American Experiment: Stepping **Stones**.

Removing the lampstand.  
Foundations of  
religion and morality.  
Evolution of law in America.  
Remember, repent and return.



## Lesson 9 The State: Whose **Law**?

Why is the king eating grass?  
Delegation of authority.  
Bearing the sword.  
The state as savior?



## Lesson 8 Unio Mystica: Am I **Alone**?

Tassels and phylacteries. Indwelling of God.  
Many members, one body.  
The hunger for significance.



## Lesson 7 Sociology: The Divine **Imprint**.

Listening to a chicken egg. Order vs. disorder.  
The triune nature of social systems.  
Authority, submission and oneness.



## Lesson 6 History: Whose **Story**?

Natural myopia. God's mandate to remember.  
Power of historical revisionism. Living in the larger story.  
God's sovereignty.



## Lesson 2 Philosophy & Ethics: Says **Who**?

The cosmic cube. Danger of deceptive  
philosophy. Universals and particulars.  
Renewing of the mind.



## Lesson 3 Anthropology: Who Is **Man**?

The pernicious lie.  
Dying to self. What is evil?  
Where does evil come from?  
It's all about who?



## Lesson 4 Theology: Who Is **God**?

El Qanna. Knowing God.  
The attack on God's nature  
and His Word.  
What is eternal life?



## Lesson 5 part 1 and 2 Science: What Is **True**?

The noise in the box.  
Glory of God's creation.  
Breaking down Darwin's theory.  
Examining the fossil record.



FOCUS ON THE FAMILY'S

# The Truth project™

An In-Depth  
Christian Worldview  
Experience



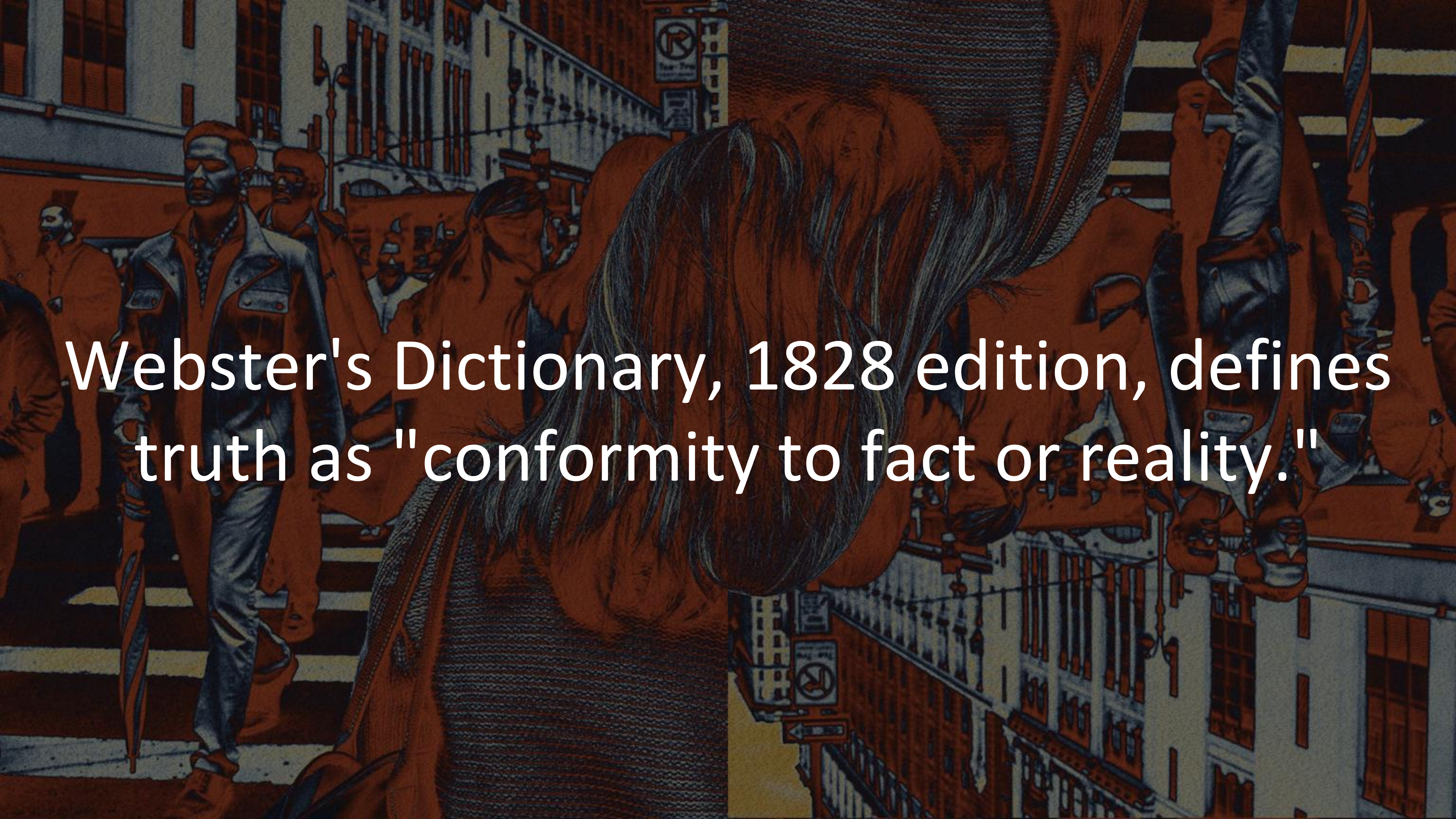
A stylized illustration of a busy city street. In the foreground, a large figure with long, flowing, greyish-blonde hair is seen from behind, wearing a dark, textured garment. The background is filled with a crowd of people in various styles of clothing, including leather jackets and jeans. The scene is set against a backdrop of tall, multi-story buildings with many windows. The overall color palette is dominated by dark blues, greys, and muted reds, giving it a gritty, urban feel. The text "1. No 'true north'" is overlaid in the center in a white, sans-serif font, with the word "true" underlined.

# 1. No "true north"










Webster's Dictionary, 1828 edition, defines truth as "conformity to fact or reality."



# Otherkin



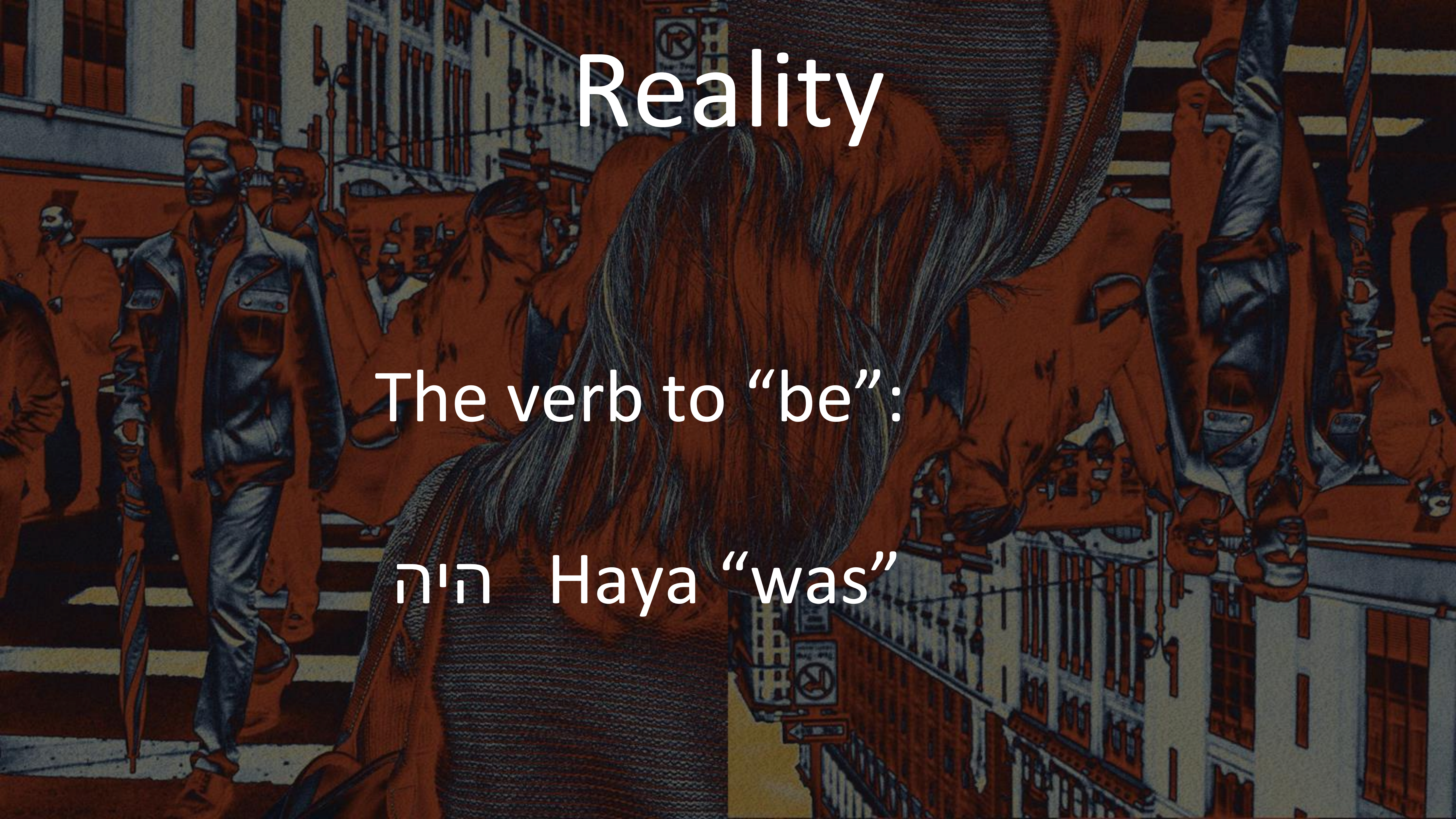
*When people ask me "How does it feel to be a cat?",  
I'm like "How does it feel to be a human?"*



# Reality

The verb to “be”:

היה Haya “was”



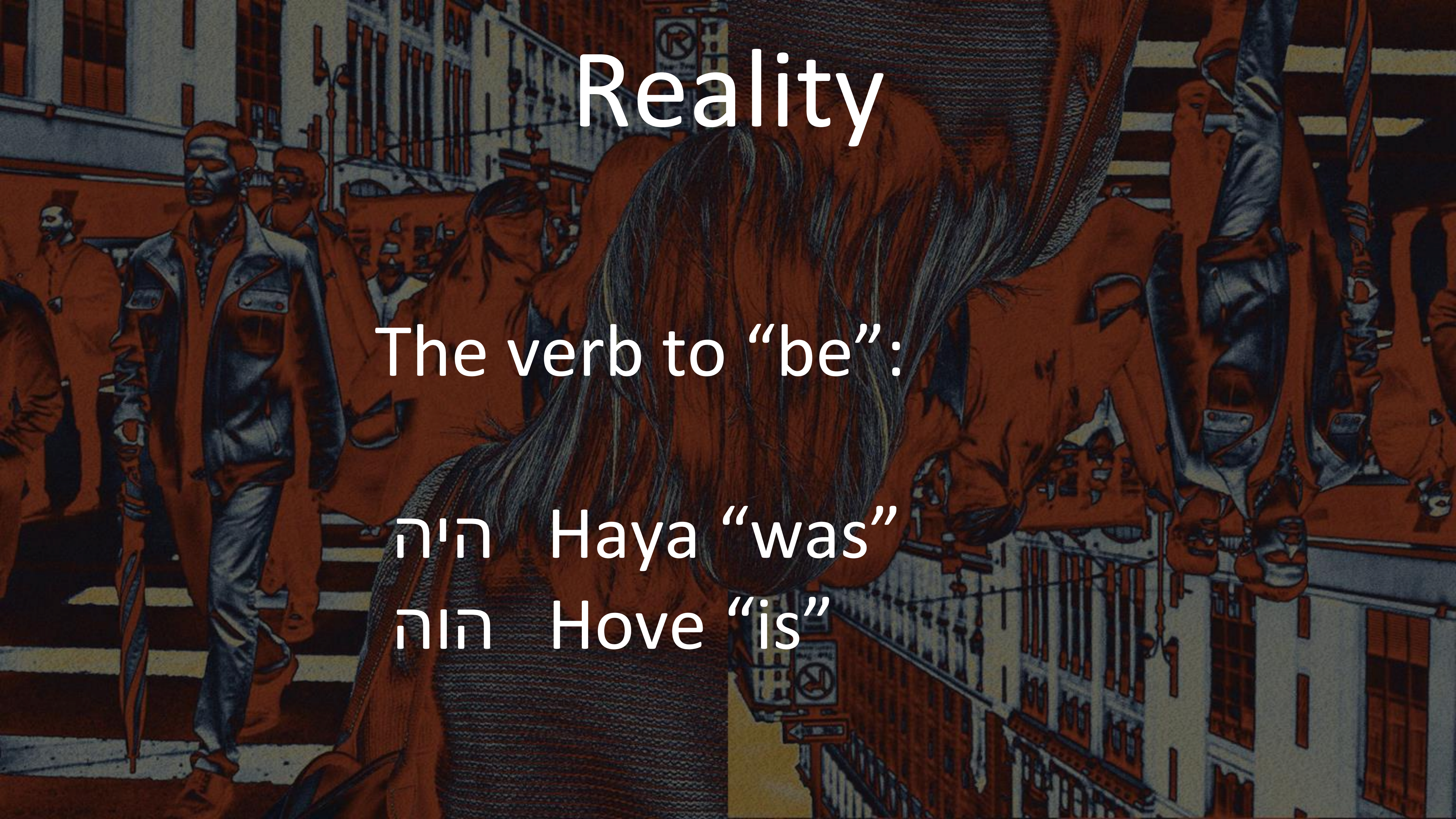


# Reality

The verb to “be”:

היה Haya “was”

הוא Hove “is”





# Reality

The verb to “be”:

היה Haya “was”

הוא Hove “is”

יהיה Yiyeh “will be”



# Reality

The verb to “be”:

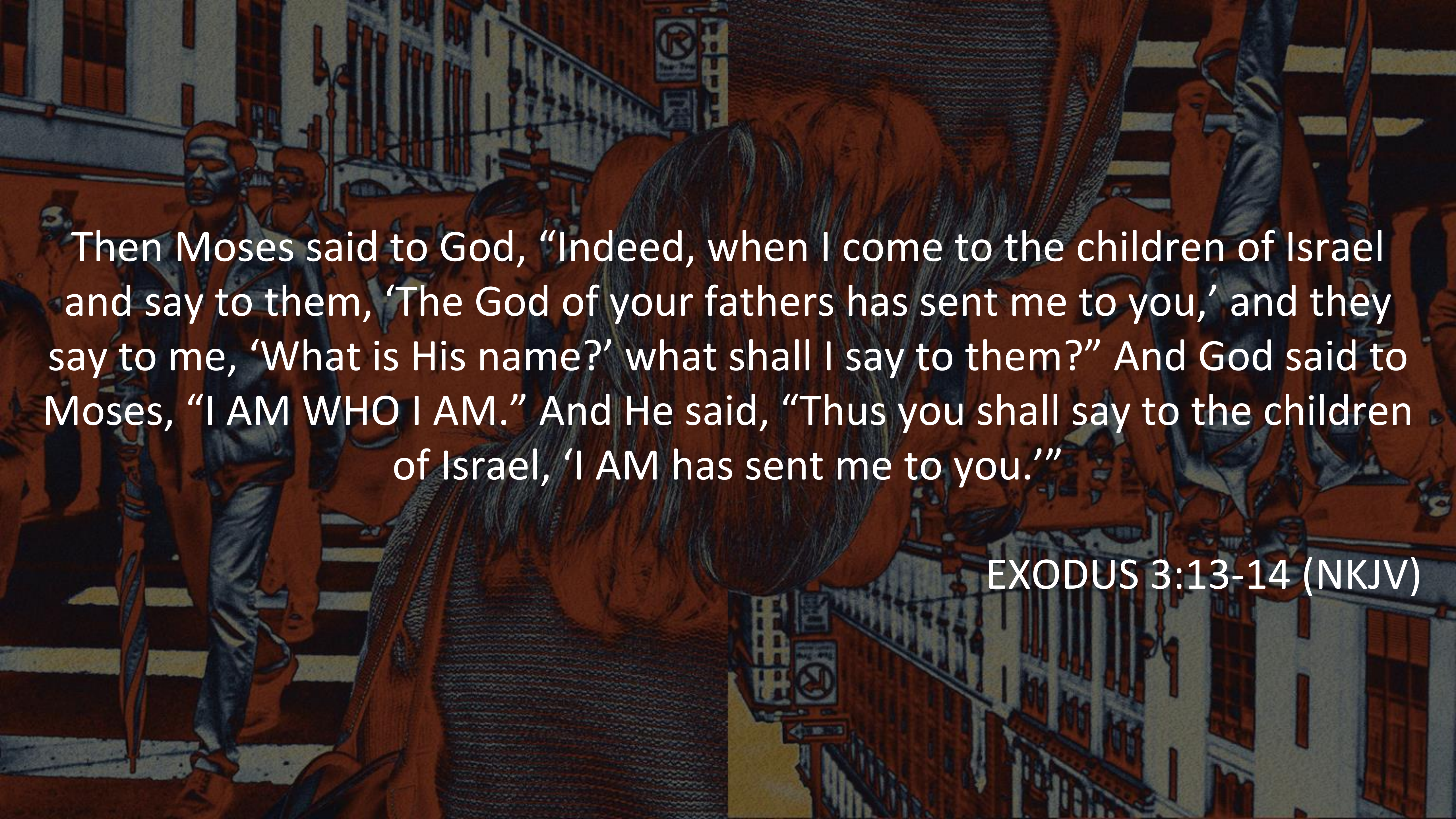
היה Haya “was”

הוה Hove “is”

יהיה Yiyeh “will be”

יהוה “Yahweh”

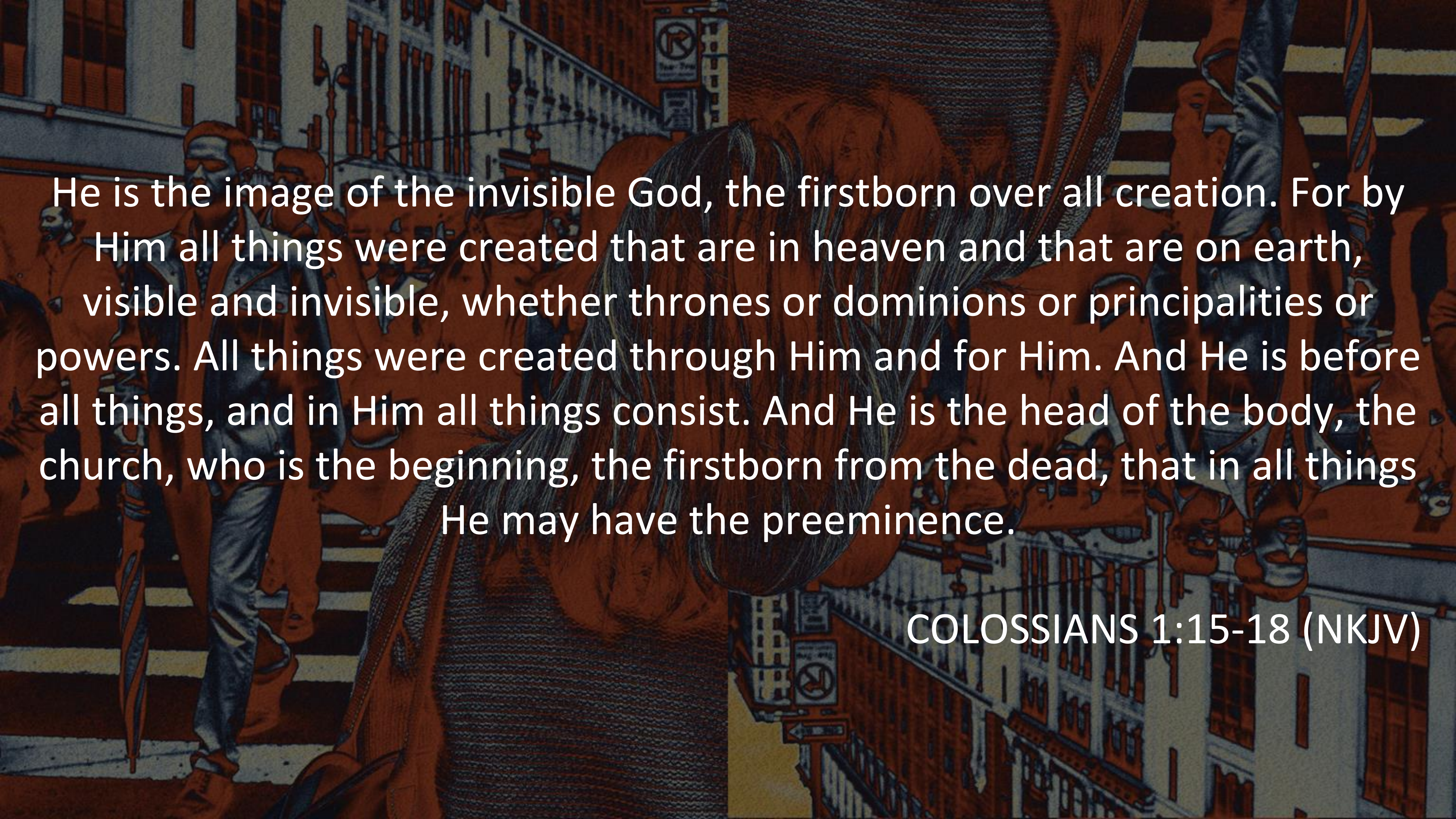




Then Moses said to God, “Indeed, when I come to the children of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they say to me, ‘What is His name?’ what shall I say to them?” And God said to Moses, “I AM WHO I AM.” And He said, “Thus you shall say to the children of Israel, ‘I AM has sent me to you.’”

EXODUS 3:13-14 (NKJV)





He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

COLOSSIANS 1:15-18 (NKJV)





2. If it feels right, do it



A stylized, high-contrast illustration of a busy city street. In the foreground, a large, long-haired figure with long, straight, light-colored hair is seen from behind, wearing a dark, textured garment. The background is filled with a crowd of people in various styles of clothing, including leather jackets and jeans. The scene is set against a backdrop of tall, multi-story buildings with many windows. The overall color palette is dominated by dark blues, greys, and blacks, with some highlights in white and light blue. The style is reminiscent of a graphic novel or a stylized photograph.

# 3. The world's gospel

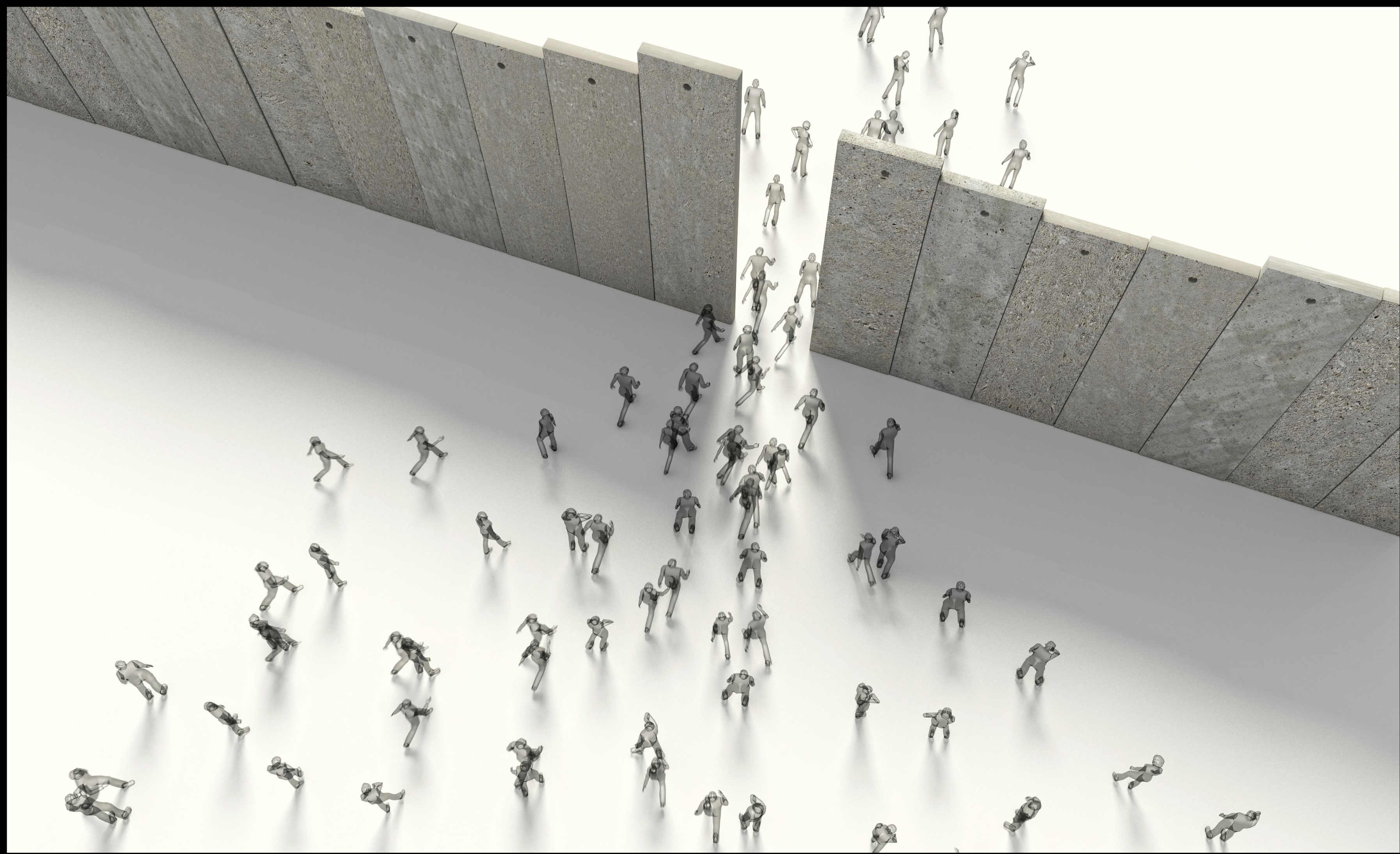


# The Abrahamic Family House





# Open Borders





# Sexual Malleability





# John Hopkins University



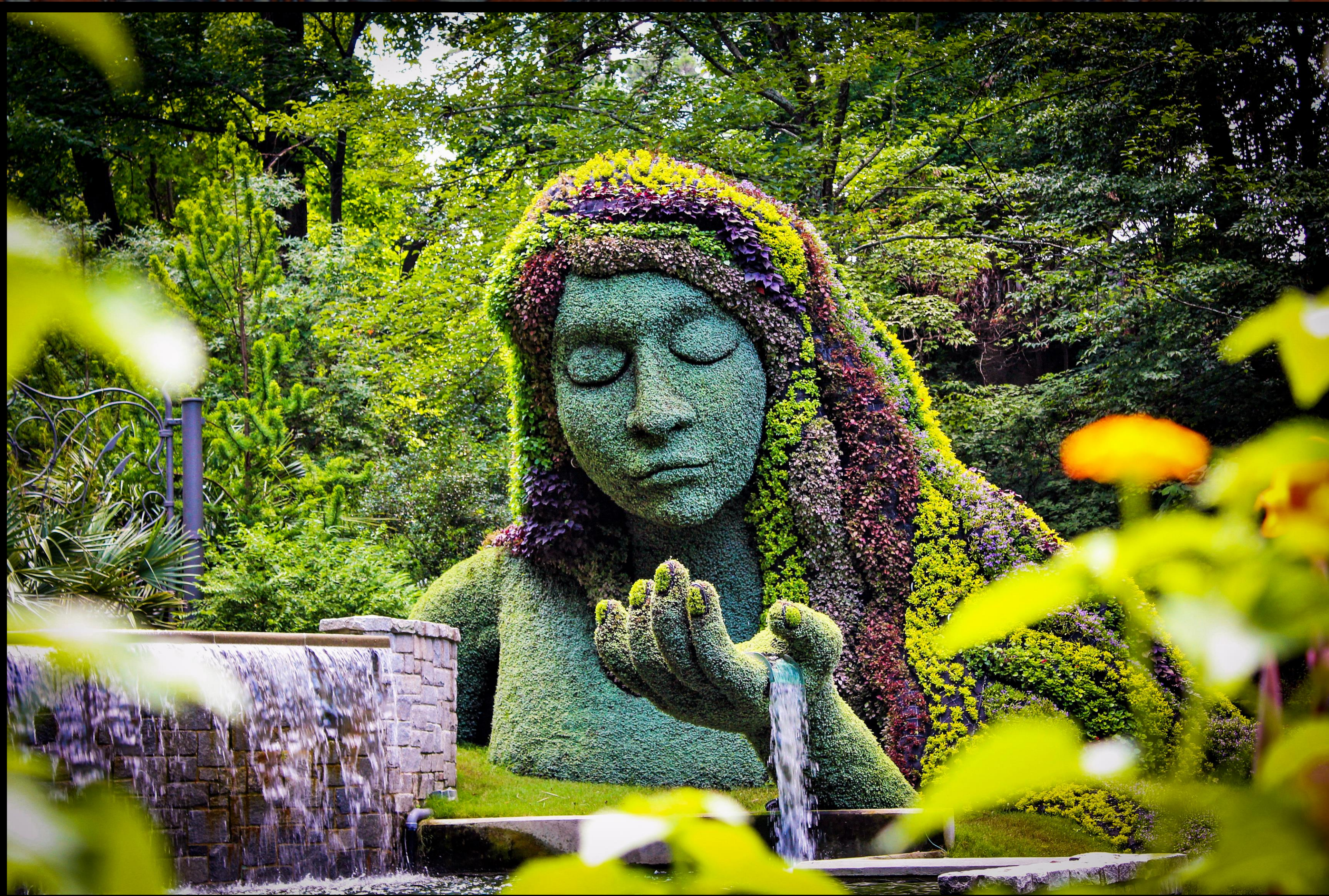


# Dave Chapelle





# Mother Earth





# Woke Culture





# One World Government





# Neo-Paganism







In these Last Days, Believers MUST:





# 1. Get wisdom





The proverbs of Solomon the son of David, king of Israel:

To know wisdom and instruction,  
To perceive the words of understanding,  
To receive the instruction of wisdom,  
Justice, judgment, and equity;  
To give prudence to the simple,  
To the young man knowledge and discretion—  
A wise man will hear and increase learning,  
And a man of understanding will attain wise counsel,  
To understand a proverb and an enigma,  
The words of the wise and their riddles.

The fear of the Lord is the beginning of knowledge,  
But fools despise wisdom and instruction.

PROVERBS 1:1-7 (NKJV)





## 2. Prioritize community

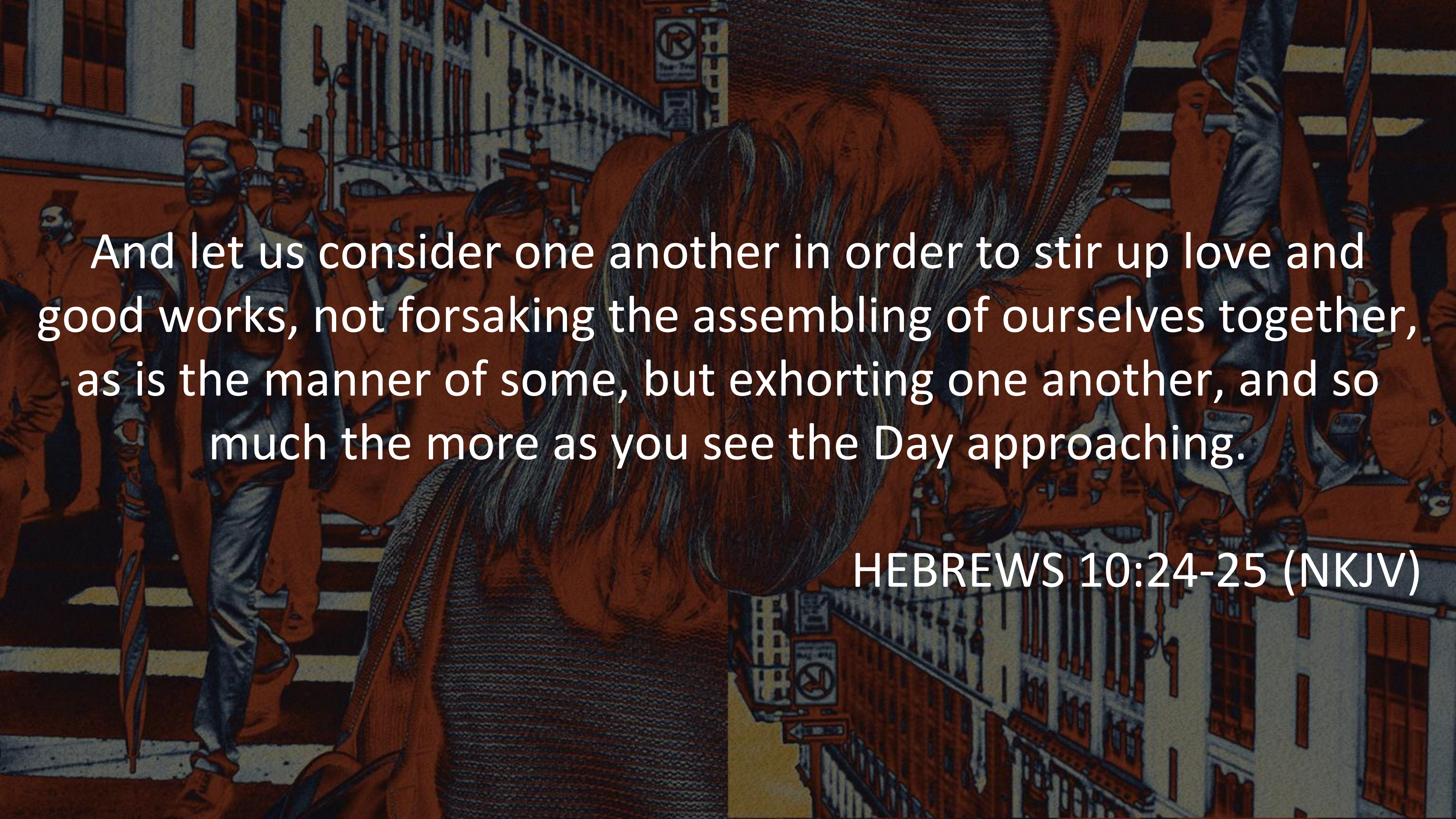




As iron sharpens iron,  
So a man sharpens the countenance of his friend.

PROVERBS 27:17 (NKJV)






And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

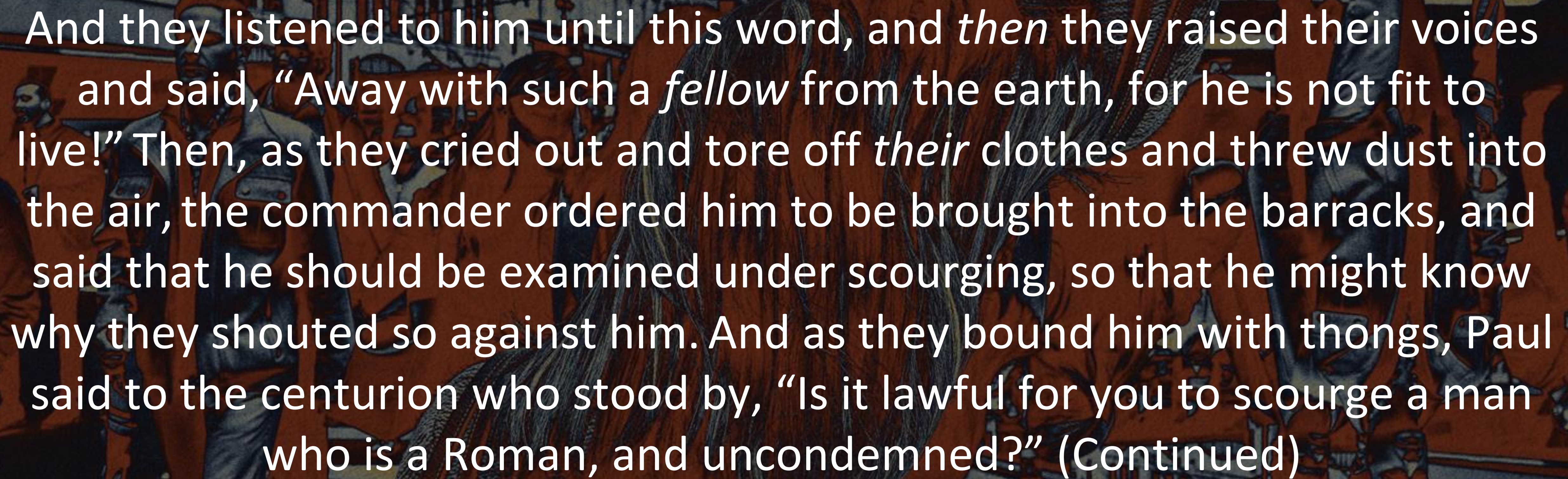
HEBREWS 10:24-25 (NKJV)





# 3. Learn dilemma transfer

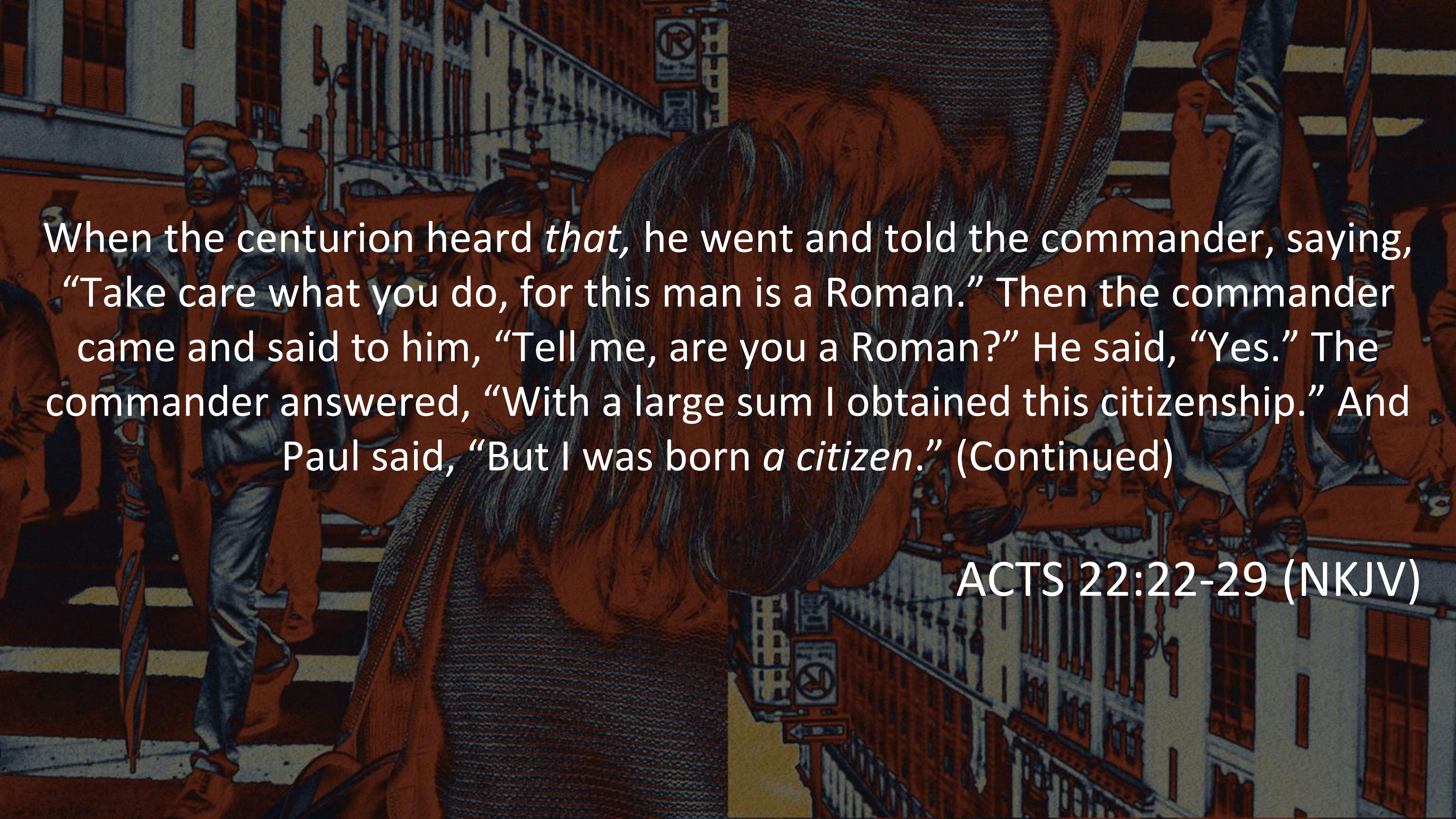




And they listened to him until this word, and *then* they raised their voices and said, “Away with such a *fellow* from the earth, for he is not fit to live!” Then, as they cried out and tore off *their* clothes and threw dust into the air, the commander ordered him to be brought into the barracks, and said that he should be examined under scourging, so that he might know why they shouted so against him. And as they bound him with thongs, Paul said to the centurion who stood by, “Is it lawful for you to scourge a man who is a Roman, and uncondemned?” (Continued)

ACTS 22:22-29 (NKJV)

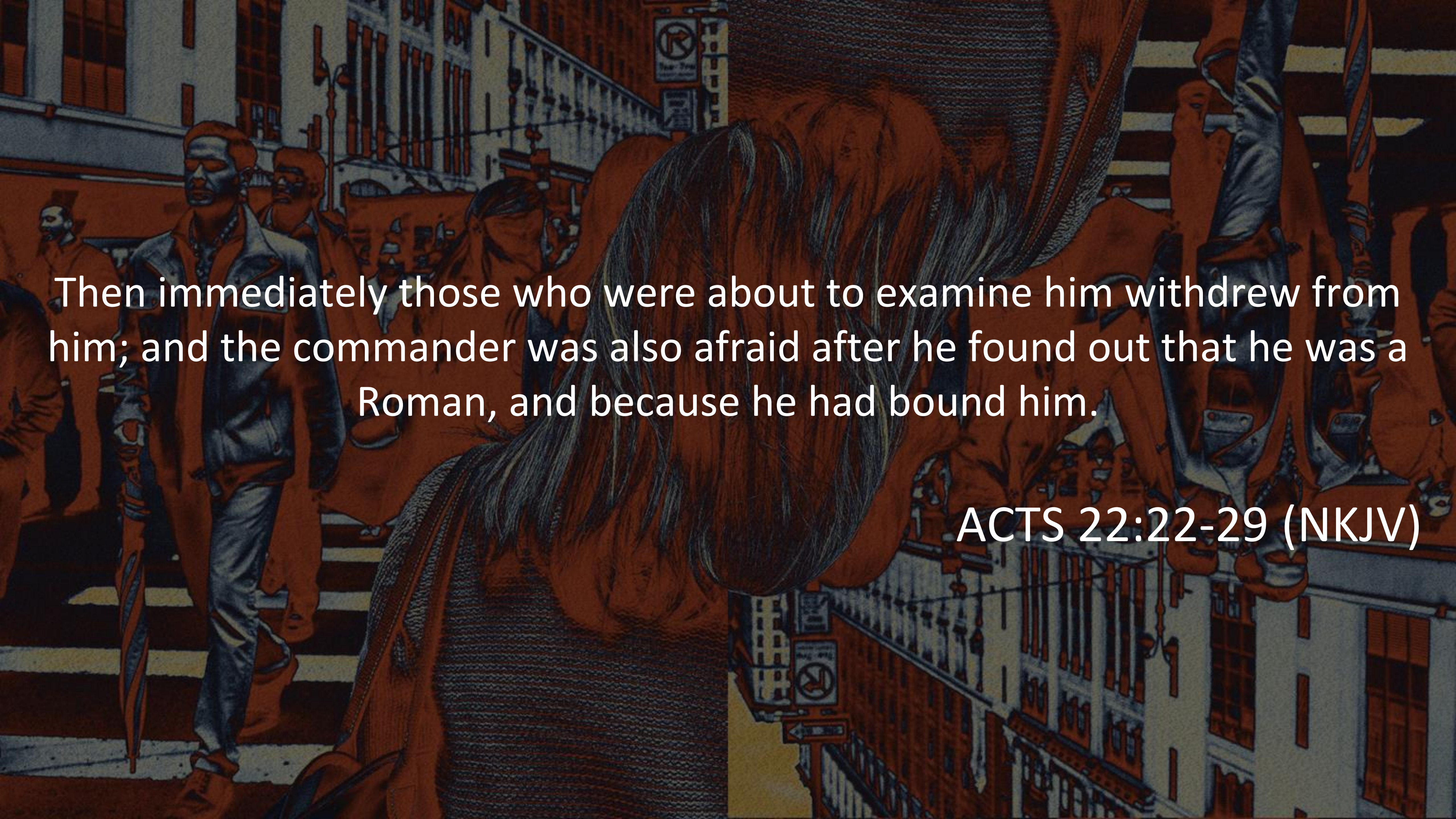




When the centurion heard *that*, he went and told the commander, saying, "Take care what you do, for this man is a Roman." Then the commander came and said to him, "Tell me, are you a Roman?" He said, "Yes." The commander answered, "With a large sum I obtained this citizenship." And Paul said, "But I was born *a citizen*." (Continued)

ACTS 22:22-29 (NKJV)

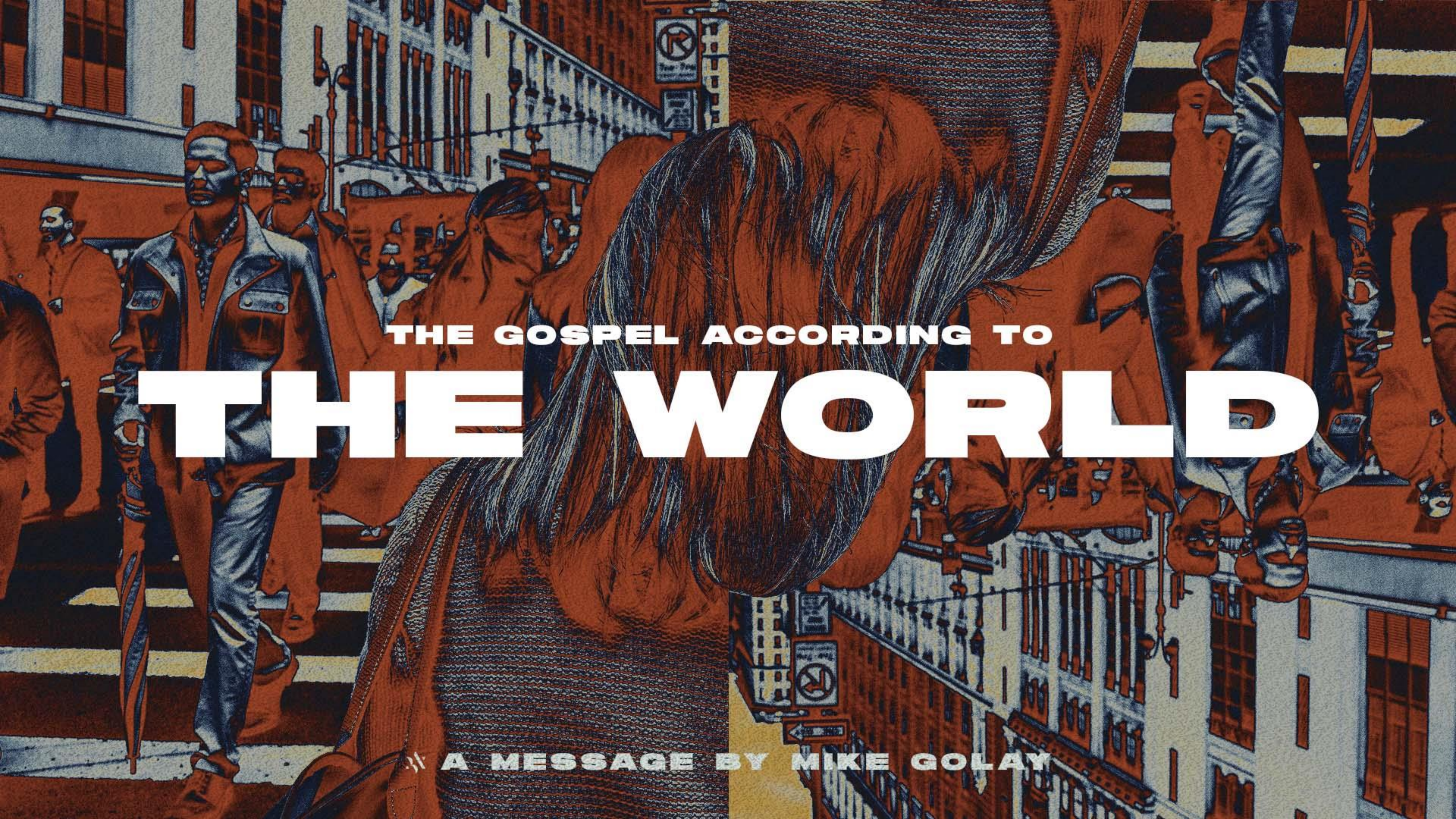


A stylized illustration of a crowded city street. In the foreground, a woman with long, flowing blonde hair is seen from the back, wearing a blue patterned top. To her left, a man in a blue jacket and dark pants walks towards the left, holding a closed umbrella. The background is filled with other pedestrians, including a man in a blue jacket and a woman in a blue jacket. The street is lined with buildings, and there are street signs and a traffic light visible. The overall color palette is dominated by blue and red tones.

Then immediately those who were about to examine him withdrew from him; and the commander was also afraid after he found out that he was a Roman, and because he had bound him.

ACTS 22:22-29 (NKJV)





THE GOSPEL ACCORDING TO  
**THE WORLD**

A MESSAGE BY MIKE GOLAY